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9 Proposed Counsel for the Official Committee of Unsecured Creditors of
10 Archer Norris, A Professional Law Corporation

11 **UNITED STATES DISTRICT COURT**
12 **NORTHERN DISTRICT OF CALIFORNIA**
13 **SAN FRANCISCO DIVISION**

14 ARCHER NORRIS,
15 A Professional Law Corporation

Case No. 18-30924 HLB
Chapter 11

NO HEARING REQUESTED

Debtor,

16 **NOTICE OF APPEARANCE AND REQUEST FOR SPECIAL NOTICE**

17 TO: The Clerk of the Above-entitled Court, Attorney for Debtor, and the U. S. Trustee:

18 PLEASE TAKE NOTICE that is represented by Binder & Malter, LLP. Pursuant to Fed.
19 R. Bankr. P. 2002, 9007 and 9010, the local rules of this Court and Bankruptcy Code §§ 102(1), 342 and
20 1109(b), all notices given or required to be given in this case and all papers served or required to be
21 served shall be given and served upon this firm at the addresses indicated.

22 PLEASE TAKE FURTHER NOTICE that pursuant to Bankruptcy Code § 1109(b), the
23 foregoing request for notices includes not only notices and papers referred to in the Rules and Sections
24 specified above, but also includes without limitation, orders and notices of any application, motion,
25 petition, pleading, request, complaint or demand which affects or seeks to affect, in any way, any rights
26 or interest of the Creditor.

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NOTICE OF APPEARANCE AND REQUEST FOR NOTICE

1 PLEASE TAKE FURTHER NOTICE that requests that all notices be mailed to them at
2 the following address:

3 Robert G. Harris, Esq.
4 Binder & Malter LLP
5 2775 Park Avenue
6 Santa Clara, CA 95050
7 Telephone: (408)295-1700
8 Facsimile: (408) 295-1531
9 Email: Rob@bindermalter.com

10 Dated: September 14, 2018

BINDER & MALTER LLP

11 /s/ Robert G. Harris
12 Robert G. Harris

13 Proposed Counsel for the Official Committee of
14 Unsecured Creditors of Archer Norris,
15 A Professional Law Corporation
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